

# SHOW CONTRACT



## NEW ENGLAND REGIONAL TURFGRASS CONFERENCE & SHOW

*for the benefit of the New England Golf and Green Industry*  
**at the Rhode Island Convention Center • MARCH 3-5, 2020**

Please complete, sign (retain the PINK copy/back page) and forward with the required deposit to the Show Office. Thank you. (See below.) **PRESS HARD, YOU ARE MAKING 3 COPIES.** Be sure to fill out the exhibit description information below.

SPACE REQUESTS: (refer to site plan)

	First Choice	Second Choice	Third Choice
Exhibit Hall			

Show Management will allocate space on a first come-first served basis. Date of receipt of application by Show Management will have a bearing on allocation in case more than one exhibitor wants the same space. Include a 50% deposit with signed contract. A contract without deposit and exhibit description information is not deemed complete.

This contract entered into between the company named below (hereinafter referred to as the exhibitor) and the New England Regional Turfgrass Foundation, Inc. (hereinafter referred to as the Management).

Please fill in exhibitor information. The Set-Up Kit will be emailed/mailed to the contact person listed on this contract:

COMPANY NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF CONTACT \_\_\_\_\_ TITLE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

EXHIBIT DESCRIPTION \_\_\_\_\_

LIST ANY EXHIBITORS YOU DO NOT WANT TO BE NEXT TO \_\_\_\_\_

SIGNATURE OF AUTHORIZED OFFICER \* \_\_\_\_\_

\* Signature certifies that you have read and accept rules and regulations printed on the back of this contract.

■ Space will be allocated on a first-come-first-served basis with priority given to last year's exhibitors. To secure your prior year's space book before August 30th.

■ **Payment Schedule**

- 50% with application, 25% (Total 75%) by Oct. 16
- 25% (Total 100%) due by December 20.

Credit Cards will be processed on **OCT.16TH for the 2nd payment** and then **again on DEC. 20TH for the final payment**, unless noted below

\_\_\_\_\_ Initial here if you Do NOT want your credit card to be auto processed on these dates, and would like to be called first.

**Every effort will be made to accommodate your booth location requests when your contract is returned by August 30, 2019**

**CHARGES FOR EXHIBIT SPACE (10' x 10' Booth)**

# OF BOOTHS	BEFORE 8/30/19	AFTER 8/30/19
1 to 5 booths	\$925.00	\$1,125.00
6 to 10 booths	\$875.00	\$1,075.00
11 to 19 Booths	\$825.00	\$1,025.00
20 to 27 Booths	\$775.00	\$975.00
Corner Booths	add \$120.00*	add \$150.00*

\*Corner booths are limited and based on availability

All booths include pipe and drape and two folding chairs.

# of booths \_\_\_\_\_ x \$ \_\_\_\_\_ SUBTOTAL = \$ \_\_\_\_\_

CORNER BOOTH: # \_\_\_\_\_ x \$120/\$150 = \$ \_\_\_\_\_

**TOTAL SPACE COST:** \_\_\_\_\_ = \$ \_\_\_\_\_

**Make checks for exhibit space payable to: New England Regional Turfgrass Foundation**

**CARPETING OF YOUR ENTIRE SPACE IS REQUIRED.**

You may rent it through the Show Office at a discount or bring your own.

PLEASE CHECK ONE:

- Will Bring Carpet
- Will Order Carpet through the Show Office (order form included)

PAYMENT SCHEDULE/METHOD	FOR OFFICE USE ONLY
50% with this application \$ _____	Date Received: _____
25% (Total 75%) by Oct. 16 \$ _____	Space Assigned: _____
Balance (Total 100%) by Dec. 20 \$ _____	Accepted by Show Management _____
<input type="checkbox"/> Check Enclosed <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Amex CVV _____	Confirmation Sent _____
Credit Card # _____ Exp. Date _____	